

(The following Members (at the request of Ms. JACKSON-LEE of Texas) to revise and extend their remarks and include extraneous material:)

Mr. ALLEN, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

(The following Members (at the request of Mr. SWEENEY) to revise and extend their remarks and include extraneous material:)

Mr. TIAHRT, for 5 minutes, June 23.

Mr. WOLF, for 5 minutes, June 23.

Mr. PETERSON of Pennsylvania, for 5 minutes, June 23.

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature on an enrolled bill of the Senate of the following title:

S. 1967. An act to make technical corrections to the status of certain land held in trust for the Mississippi Band of Choctaw Indians, to take certain land into trust for that Band, and for other purposes.

ADJOURNMENT

Mr. SWEENEY. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 5 minutes a.m.), the House adjourned until today, Friday, June 23, 2000, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

8299. A letter from the Administrator, FSA, Department of Agriculture, transmitting the Department's final rule—Farm Storage Facility Loan Program (RIN: 0560-AG00) received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8300. A letter from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Onions Grown in South Texas; Change in Container Requirements [Docket No. FV00-959-2 FIR] received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8301. A letter from the Associate Administrator, Fruit & Vegetable Programs, PACA Branch, Department of Agriculture, transmitting the Department's final rule—Amendments to Rules of Practice Under the Perishable Agricultural Commodities Act (PACA); Correction [Docket No. FV00-363] received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8302. A letter from the Associate Administrator, Agriculture Marketing Service, Fruit and Vegetable, Department of Agriculture, transmitting the Department's final rule—Dried Prunes Produced in California; Under-Sized Regulation for the 2000-2001 Crop Year [Docket No. FV00-993-2 FR] received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8303. A letter from the Army Federal Register Liaison Officer, Department of the Army, transmitting the Department's final rule—Army Board for Correction of Military Records [AR 15-185] received May 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8304. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule—Family and Medical Leave (RIN: 3206-A135) received May 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

8305. A letter from the Chairman and President, The John F. KENNEDY Center for the Performing Arts, transmitting the 1999 Annual Report of operations, pursuant to Public Law 85-874, section 6(d) (78 Stat. 4); to the Committee on Education and the Workforce.

8306. A letter from the Director, Regulations and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule—Code of Federal Regulations; Authority Citations—received May 8, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8307. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Removal of Maximum Containment Level Goal for Chloroform from the National Primary Drinking Water Regulations [FRL-6705-4] received May 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8308. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Ohio Designation of Areas for Air Quality Planning Purposes; Ohio [OH 103-1b; FRL-6701-8] received May 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8309. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; Allegheny County, Pennsylvania; Control of Emissions from Existing Hospital/Medical/Infectious Waste Incinerators; Correction [PA152-4099a; FRL-6705-7] received May 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8310. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Hazardous Waste Management System; Identification and Listing of Hazardous Waste Final Exclusion [SW-FRL-6606-5] received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8311. A letter from the Associate Division Chief, Accounting Policy Division, Common Carrier Bureau, Federal Communications Commission, transmitting the Commission's final rule—Implementation of the Subscriber Carrier Selection Changes Provisions of the Telecommunications Act of 1996; Policies and Rules Concerning Unauthorized Changes of Consumers Long Distance Carriers [CC Docket No. 94-129] received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8312. A letter from the Legal Advisor, Cable Services Bureau, Federal Communications Commission, transmitting the Commission's final rule—Closed Captioning and Video Description of Video Programming; Implementation of Section 305 of the Telecommunications Act of 1996; Accessibility of Emergency Programming [MM Docket No. 95-176] received May 11, 2000, pursuant to 5

U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8313. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Canada [Transmittal No. DTC 037-00], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

8314. A letter from the Lieutenant General, USA, Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Army's Proposed Letter(s) of Offer and Acceptance (LOA) to New Zealand for defense articles and services (Transmittal No. 00-35); to the Committee on International Relations.

8315. A communication from the President of the United States, transmitting a supplemental report, consistent with the War Powers Resolution, to help ensure that the Congress is kept fully informed on continued U.S. contributions in support of peacekeeping efforts in Kosovo; (H. Doc. No. 106-258); to the Committee on International Relations and ordered to be printed.

8316. A letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule—Procurement List: Additions—received May 12, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8317. A letter from the Assistant General Counsel for Regulations, Office of the Secretary, Department of Housing and Urban Development, transmitting the Department's final rule—Adoption of Revisions to OMB Circular A-110; Uniform Administrative Requirements for Grants and Agreements With Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations [Docket No. FR-4573-I-01] (RIN: 2501-AC68) received May 11, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8318. A letter from the Chairman, Federal Election Commission, transmitting the 1999 Annual Report; to the Committee on House Administration.

8319. A letter from the Deputy Administrator, General Services Administration, transmitting Reports of the Building Project Survey; to the Committee on Transportation and Infrastructure.

8320. A letter from the Deputy Administrator, General Services Administration, transmitting the Report of Building Project Survey for the San Francisco Bay Area, CA; to the Committee on Transportation and Infrastructure.

8321. A letter from the Deputy Administrator, General Services Administration, transmitting informational copies of various lease prospectuses for the National Park Service, San Francisco or Oakland, CA, pursuant to 40 U.S.C. 606(a); to the Committee on Transportation and Infrastructure.

8322. A letter from the Associate Administrator for Procurement, National Aeronautics and Space Administration, transmitting the Administration's final rule—Elimination of Elements as a Category in Evaluations—received May 9, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1959. A bill to